

FIRST TIMOTHY

Greeting (1:1-2)	Personal Encouragement and Exhortation <u>Timothy's task</u> <u>Paul's testimony</u> <u>Gospel's trustworthiness</u>	The Ministry Men and women (2) (Prayer and submission) Elders and deacons (3) (Qualifications for leadership)	The Minister Seeing the importance of (4): <u>Faithful teaching</u> <u>True godliness</u> <u>Sound doctrine</u> <u>Persistence</u> Paying attention to (5): <u>Various age groups</u> <u>Elders</u> <u>Widows</u> <u>Wisdom</u> Developing a new perspective toward (6): <u>Masters and slaves</u> <u>Internals and externals</u> <u>Rich and poor</u> <u>Eternal vs. temporal</u>	Conclusion (6:21)
	CHAPTER 1	CHAPTERS 2-3	CHAPTERS 4-6	
Emphasis	The work of ministry		The one who ministers	
Command	Be true!	Be wise!	Be strong and faithful!	
Theme	Leadership of the church, the household of God			
Key Verses	3:14-15			
Christ in 1 Timothy	Jesus is the Mediator between God and people, the ransom for all, who came in the flesh and was taken up in glory (2:5-6; 3:16).			

First Of Timothy

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First Of Timothy:

First Timothy- Everyman's Bible Commentary D Edmond Hiebert,1957-06-01 This concise interpretation of the apostle Paul s first letter to Timothy keeps technical matters to a minimum while making every effort to provide a clear explanation of each portion of the epistle Dr Hiebert s verse by verse method keeps the trend of thought before the reader by means of a well developed outline The letter to Timothy was intended to give him needed help in opposing the false teachings that were creeping into the church Hiebert s valuable commentary makes the truths Paul taught Timothy clear and easily applicable to the layman and busy pastor

Reflections on First Timothy Vincent Cheung,2014-11-25 A series of reflections on Paul s first letter to Timothy Chapters include The Christian s Self Definition The Non Christian s True Nature Male Leadership in the Church Strange Uses of Scripture The Doctrines of Demons and The Secret of Contentment

One Flesh Joe Fogle,2007-05-05 On the sixth day of creation God formed Adam from the dust of the earth God then formed Eve from Adam s side From this day forward man was to leave his father and mother and cleave to his wife The two are joined together by God in a permanent one flesh relationship After man fell the sins of adultery fornication polygamy and divorce altered God s intention for marriage This was true of those both outside and inside God s covenant community By the time the Lord Jesus Christ came in the flesh the traditions of Judaism had either changed or nullified God s command for marriage The Lord Jesus Christ came and stated God s original intent for marriage 1 Permanence The husband and wife are one flesh They are permanently joined in a covenant relationship for life No person has the legal or moral authority to end what God has joined together No sin or legal document can dissolve the one flesh bond 2 Forgiveness This is Christ s emphasis in dealing with sin When one spouse fails the love of Christ compels the other to forgive Hardness of heart is the cause of unforgiveness and results in divorce Because of the biblical teachings of Jesus and Paul the early church held to the permanence of marriage Over the centuries Christ s commands on the permanence of marriage have been either changed or nullified They have been replaced with the traditions of men In theory Christians are taught that they may divorce and remarry if their spouse commits adultery or deserts them In practice many evangelical Christians are divorcing and remarrying for almost any reason The Lord Jesus Christ taught God s original intentions regarding forgiveness and divorce The Word of God has not changed What God has joined together let no man separate Mark 10 9

Harmony of the Acts of the Apostles and Chronological Arrangement of the Epistles and Revelation, with Chronological and Explanatory Notes, and Valuable Tables. Designed for Popular Use, and Specially Adapted to Sunday-Schools George Whitefield Clark,1897

Only Believe Michelle Echevarria,2008-12 Michelle Echevarria aspires to share the knowledge wisdom and understanding she has gained from the Bibles precepts Blessed and empowered with this vital knowledge Echevarria reveals to the reader the Bibles precepts and their locations Thereby increasing faith by the word of God The Bible says in Romans 10 17 So then faith comes by hearing and hearing by the word of God It is the word of God that delivers us from disobedience to obedience to

God Knowing and understanding God from his word facilitates change because most people seek to please God and not man
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structure and the potential for a more complete understanding of the word of God by the word of God

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of the Descendants of David Sage, a Native of Wales** Elisha L. Sage,1878 David Sage emigrated in 1652 to Middletown
Connecticut He had 4 children by his first wife Elizabeth Kirby and upon her death had 4 children with his second wife Mary
Willcox

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