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HUMAN ACTION AND ITS EXPLANATION

by OTTO VON GUERLICH

1966



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Explanation And Human Action

Raimo Tuomela



Explanation And Human Action:

Explanation and Human Action A. R. Louch,1966 **Human Action and Its Explanation** R. Tuomela,2012-12-06

This book presents a unified and systematic philosophical account of human actions and their explanation and it does it in the spirit of scientific realism In addition various other related topics such as psychological concept formation and the nature of mental events and states are discussed This is due to the fact that the key problems in the philosophy of psychology are interconnected to a high degree This interwovenness has affected the discussion of these problems in that often the same topic is discussed in several contexts in the book I hope the reader does not find this too frustrating The theory of action developed in this book especially in its latter half is a causalist one In a sense it can be regarded as an explication and refinement of a typical common sense view of actions and the mental episodes causally responsible for them It has of course not been possible to discuss all the relevant philosophical problems in great detail even if I have regarded it as necessary to give a brief treatment of relatively many problems Rather I have concentrated on some key issues and hope that future research will help to clarify the rest

Explanation and Human Action A. R. Louch,1969 Theory of Human Action Alvin I.

Goldman,2015-03-08 This book articulates an original scheme for the conceptualization of action Beginning with a new approach to the individuation of acts it delineates the relationships between basic and non basic acts and uses these relationships in the definition of ability and intentional action The author exhibits the central role of wants and beliefs in the causation of acts and in the analysis of the concept of action Professor Goldman suggests answers to fundamental questions about acts and develops a set of ideas and principles that can be used in the philosophy of mind the philosophy of language ethics and other fields including the behavioral sciences Originally published in 1977 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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Understanding Human Action Michael A. Simon,1981-06-30 Is human behavior determined in accordance with causal laws available to scientists Is science capable of making sense of human actions and social life This book is a penetrating inquiry into the question of what social science is all about In it Michael A Simon challenges the prevailing view with his thesis that the social sciences are sciences in name only and are based upon the freedom and uniqueness of the human subjects of scientific explanation Combining sound scholarship with clear readable prose Simon explains why freedom must be a primitive conception and indicates the conditions for human uniqueness He offers a proposal for what the social sciences might become if researchers recognize that they are not scientists in the ordinary sense of the word An Essay on

Human Action Michael J. Zimmerman, 1984 An Essay on Human Action seeks to provide a comprehensive detailed enlightening and in its detail original account of human action This account presupposes a theory of events as abstract proposition like entities a theory which is given in the first chapter of the book The core issues of action theory are then treated what acting in general is a version of the traditional volitional theory is proposed and defended how actions are to be individuated how long actions last what acting intentionally is what doing one thing by doing another is what basic action is and what omitting to do something is Attention is also given to the concepts of causation intention volition deciding choosing and trying Finally a libertarian account of free action is tentatively proposed and defended

Explanation of Human Action Ronald Lee Barnett, 1972 *The Explanation of Human Action: a Critical Analysis of Davidson's Theory of Action*

Robert Donald Murray, 1933 **CAUSAL EXPLANATION OF HUMAN ACTION..** HUNG-YUL SO, 1974 **Human Action and Its Explanation** Raimo Tuomela, 1974 THE EXPLANATION OF HUMAN ACTION IN COMMON SENSE AND CONTEMPORARY PSYCHOLOGY ROBERT NEMIR AUDI, 1967 Handbook of Legal Reasoning and Argumentation Giorgio Bongiovanni, Gerald Postema, Antonino Rotolo, Giovanni Sartor, Chiara Valentini, Douglas Walton, 2018-07-02 This handbook addresses legal reasoning and argumentation from a logical philosophical and legal perspective The main forms of legal reasoning and argumentation are covered in an exhaustive and critical fashion and are analysed in connection with more general types and problems of reasoning Accordingly the subject matter of the handbook divides in three parts The first one introduces and discusses the basic concepts of practical reasoning The second one discusses the general structures and procedures of reasoning and argumentation that are relevant to legal discourse The third one looks at their instantiations and developments of these aspects of argumentation as they are put to work in the law in different areas and applications of legal reasoning

Persuasion and Human Action Mary John Smith, 1982 **Culture and Cultural Entities - Toward a New Unity of Science** Joseph Margolis, 2009-06-13 Culture and Cultural Entities provides an original philosophical analysis of the nature and explanation of cultural phenomena with special attention to ontology and methodology It addresses in depth such topics as the relation between physical and biological nature and cultural phenomena the analysis of intentionality the nature and explanation of action causality causal explanation and the unity of science theories of language historicity animal and human intelligence psychological and social phenomena technology and evolution Its approach features a form of non reductive materialism examines a wide range of views and is highly readable making it suitable for professionals advanced undergraduate and graduate students and an informed general audience A new chapter was added to give a sense of pertinent trends since the appearance of the first edition particularly with respect to the history of philosophy pragmatism the unity of science and evolution The unity scope and simplicity of the theory are well regarded *Philosophy, Politics, and Austrian Economics* Daniel J. D'Amico, Adam G. Martin, 2020-10-29 Philosophy Politics and Economics as an interdisciplinary endeavour has surged in popularity in recent years Work in this field usually draws on standard

microeconomics to grapple with questions from political philosophy But what might Austrian economics which provides an alternative approach have to offer to this endeavour

Human Action Theodore Mischel,1969

Archaeology and Intentionality Artur Ribeiro,2022-03-30

Archaeology and Intentionality explores perhaps one of the most overlooked topics in archaeology that of intentionality In archaeology most explanations of human behaviour rely on intentionality and this book fills a surprising gap in the literature By identifying the historical trajectory of the notion of intentionality this book reframes our understanding of what it means to act intentionally and how archaeologists provide explanations concerning past and present societies In general this book presents a strong framework for archaeological research one that fits to current archaeological practices and research around the world This framework considers that past actors were not unconditional free agents who could act however they wished nor were they absolute prisoners of the economic biological and environmental circumstances in which they lived From the standpoint of intentionality it becomes clear that human agency is not about what you can or cannot do but about what you should do that is to say actions are above all ethical In a world wealth inequality runs rampant where humans have damaged the environment beyond recognition and where technology advances at an alarming rate it is important that we recognize our intentions and the ethical responsibility that accompanies those intentions The book highlights how archaeology is the perfect discipline to understand how and from where those intentions come Addressing several problems in archaeological theory and connecting archaeology philosophy and social theory this book is for students and researchers interested in archaeological theory and how it informs practice

Economic Methodology and Freedom to Choose (Routledge Revivals) Patrick O'Sullivan,2012-07-26 First published in 1987 Professor O Sullivan s work provides an in depth philosophical examination of the foundations of method in Economics and other human sciences The argument is unabashedly dialectical in the great Socratic Platonic tradition and the reissue will be very welcome to all students of methodology in particular those students of economic methodology seeking a refreshing alternative to yet more mathematical game playing In an age dominated and perhaps to an extent perplexed by an ultimately non committal postmodernism the book provides a root and branch critique of the epistemological relativism which must lie at the root of the whole post modernist approach and in reasserting the fundamental importance not only for the methods of science but also for European civilisation of the pursuit of truth it takes a stance which is very much against the tide of the times A heterodox perspective is also provided and defended in detail regarding the real nature of economic methodology whereby it is shown that Economics epitomises a teleological mode of explanation which is significantly different from the efficient causal modes of explanation of the natural sciences In fact Economics is the ultimate subjectivist interpretative discipline in the methodological sense of Max Weber and Alfred Schutz a fact which has only been recognised and welcomed in the Austrian school of Economics

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