

The Freewill Question

by

William H. Davis



MARTINUS NIJHOFF / THE HAGUE

Freewill Question

Kevin Timpe



Freewill Question:

The Freewill Question W.H. Davis,2012-12-06 This book is the result of a discontent on my part with the superficial and offhand way many determinists set forth their arguments without the slightest hint of the difficulties which have been raised against those arguments and the fact that the chief and best arguments of the libertarians are scattered all over the literature and are seldom if ever brought together in one package may be taken as an effort to gather into one place Mostly this work and to express as cogently as possible the arguments for freewill So far as I know all of the arguments we treat have been made before Only toward the end of this work do I attempt to elaborate a point not heretofore emphasized That point is that freedom of the will is a concept intimately entangled with the human power to reason so that if one of these powers goes the other must also go Moreover both the will and the reason are intimately tied up with our moral sensitivities so that no one of these phenomena is intelligible without the others Hints of these ideas abound of course in the literature and the degree of originality claimed is minimal The interconnections however between these three basic concepts of the will the reason and the good are of such great importance and are so usually ignored that I feel our short statement of the situation warrants the reader's sympathetic attention *Free Will as an Open Scientific Problem* Mark Balaguer,2012-01-13

An argument that the problem of free will boils down to an open scientific question about the causal histories of certain kinds of neural events In this largely antimetaphysical treatment of free will and determinism Mark Balaguer argues that the philosophical problem of free will boils down to an open scientific question about the causal histories of certain kinds of neural events In the course of his argument Balaguer provides a naturalistic defense of the libertarian view of free will The metaphysical component of the problem of free will Balaguer argues essentially boils down to the question of whether humans possess libertarian free will Furthermore he argues that contrary to the traditional wisdom the libertarian question reduces to a question about indeterminacy in particular to a straightforward empirical question about whether certain neural events in our heads are causally undetermined in a certain specific way in other words Balaguer argues that the right kind of indeterminacy would bring with it all of the other requirements for libertarian free will Finally he argues that because there is no good evidence as to whether or not the relevant neural events are undetermined in the way that's required the question of whether human beings possess libertarian free will is a wide open empirical question **The Oxford Handbook of Free Will** Robert Kane,2011-07-27

This second edition of the Oxford Handbook of Free Will is intended to be a sourcebook and guide to current work on free will and related subjects Its focus is on writings of the past forty years in which there has been a resurgence of interest in traditional issues about the freedom of the will in the light of new developments in the sciences philosophy and humanistic studies Special attention is given to research on free will of the first decade of the twenty first century since the publication of the first edition of the Handbook All the essays have been newly written or rewritten for this volume In addition there are new essayists and essays surveying topics that have become prominent in debates about free

will in the past decade including new work on the relation of free will to physics the neurosciences cognitive science psychology and empirical philosophy new versions of traditional views compatibilist incompatibilist libertarian etc and new views e g revisionism that have emerged The twenty eight essays by prominent international scholars and younger scholars cover a host of free will related issues such as moral agency and responsibility accountability and blameworthiness in ethics autonomy coercion and control in social theory criminal liability responsibility and punishment in legal theory issues about the relation of mind to body consciousness and the nature of action in philosophy of mind and the cognitive and neurosciences questions about divine foreknowledge providence and human freedom in philosophy of religion and general metaphysical questions about necessity and possibility determinism time and chance quantum reality causation and explanation *Current Debates in Philosophy & Psychology* Bora Erdađı,2018 **The Universal Illusion of Free Will**

and Criminal Responsibility Augustin Frédéric Hamon,1899 **Free Will** Kevin Timpe,2008-09-23 An important and engaging book on a key argument in contemporary debates about free will and moral responsibility **The Free-will Problem in Modern Thought** William Hallock Johnson,1903 **Determinism Or Free-will?** Chapman Cohen,1912

Theosophical Manuals: Psychometry, clairvoyance and thought-transference Katherine Augusta Westcott Tingley,1907

The Free-will Controversy Thomas Dancer Hutchison,1874 **The Monist** Paul Carus,1893 Vols 2 and 5 include appendices *Determinism and Freewill* Anthony Collins,1976-05-31 The Philosophical Inquiry concerning Human Liberty of Anthony Collins was considered by Joseph Priestley and Voltaire to be the best book written on freewill up to their own time Priestley admitted that it converted him to determinism and it had a powerful effect on Voltaire in the same direction It seems important to place in its wider historical context a book which so influenced such men and which greatly impressed the philosophes in general Therefore and because such an account has value in itself the Introduction contains a survey of the freewill controversy from the time of Hobbes to that of Leibniz giving in some detail the opinions of Hobbes Locke Pierre Bayle William King Archbishop of Dublin and Leibniz and an account of the Scholastic doctrine of liberty of indifference opinions which either influenced Collins or against which he reacted The value and originality of Collins works need assessing He was also at times liable to misinterpret or misunderstand the authorities he quoted I have therefore subjected the Inquiry to a detailed critique This also gives cross references to parallel passages in Collins works and those of the authors who influenced him and by discussing the philosophical and theological questions to which his writings give rise obviates the need for a good many footnotes in the notes that follow the text *General History of the Christian Religion and Church* August Neander,1871 *The Quarterly Review* ,1878 **The London Quarterly Review** ,1878 **Johnson's**

Universal Cyclopaedia Charles Kendall Adams,1893 *The Mirror of Faith: Your Likeness in it* Cuthbert Hooker,1875

Rays from the Rose Cross ,1918 *Johnson's Universal Cyclopædia* ,1887 **Johnson's (revised) Universal**

Cyclopaedia ,1886

Freewill Question Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Freewill Question**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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