



Golden Temple

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Golden Temple:

Golden Temple and the Punjab Historiography Dr. Nazer Singh, 2021-09-15 This book deals with the British discovery of Sikhs their literature and history Further it reminds us of the Sikh political success after the occupation of Lahore by Ranjit Singh in 1799 True that the British enquiry was diplomatic and military during the 18th century However the Anglo Sikh relations after the fall of Delhi and Hansi into the hands of the Company in 1803 and more so the Anglo Sikh Treaties of January 1806 and April 1809 widened the scope of the enquiry With Malcolm s work published in 1810 the Punjabi and Sikh writings especially the Bani of the Gurus or its elaborations by the Bhai s such as Gurdass and Mani Singh entered the field under investigation Sikh History and Religion emerged as a common genre by the middle of the 19th century J D Cunningham gave a firm basis to this genre though H H Wilson had acted differently in 1848 because he was a Sanskritist The use of Bani Sakhi and Rahit by the British the Christian Missions the early Sikh reformers like the Nirankaris and the Namdharis necessitated the further use of Sikh Scriptures Hukamnama and Ardasan carrying letters of Baba Ram Singh 1872 1885 In fact by 1857 the idea of having the Sikh holy granths translated into English was conceived by the British The first attempt in this regard took twenty years i e 1857 1877 The attempt was official and made through Trumpp These twenty years also saw the printing of the Adi Granth in the Damdama Bir twice i e in 1864 and 1868 in Lahore A Janam Sakhi Bhai Bala version was also printed The book reveals how and why the political patronage and use of the Golden Temple Amritsar continued under the British despite the Sikh awakening and protest against it by the Namdhari Movement and the Singh Sabha Lehar between 1863 and 1919 In addition to Golden Temple Sikh Literature and History had drawn colonial attention through Griffin and M A Macauliffe 1868 1909 for political purposes In fact the Gadhar and the Babbar Akalis between 1914 and 1923 gave a close relationship to the Militant Khalsa tradition and the anti British Nationalism in Punjab How Sikh militancy and communalism proved harmful to the cause of the Freedom Movement in and for Punjab is an important but different theme This book is silent about the Great Divide of 1947 or the poetry of Iqbal during the 1920 s and 1930 s Riots and the bitter communal strife was the sin to be told by the short stories of Manto The sin needs further exploring by the political thinkers and writers of South Asia

International Bibliography of Sikh Studies Rajwant Singh

Chilana, 2006-01-16 The International Bibliography of Sikh Studies brings together all books composite works journal articles conference proceedings theses dissertations project reports and electronic resources produced in the field of Sikh Studies until June 2004 making it the most complete and up to date reference work in the field today One of the youngest religions of the world Sikhism has progressively attracted attention on a global scale in recent decades An increasing number of scholars is exploring the culture history politics and religion of the Sikhs The growing interest in Sikh Studies has resulted in an avalanche of literature which is now for the first time brought together in the International Bibliography of Sikh Studies This monumental work lists over 10 000 English language publications under almost 30 subheadings each representing a subfield

in Sikh Studies The Bibliography contains sections on a wide variety of subjects such as Sikh gurus Sikh philosophy Sikh politics and Sikh religion Furthermore the encyclopedia presents an annotated survey of all major scholarly work on Sikhism and a selective listing of electronic and web based resources in the field Author and subject indices are appended for the reader s convenience

The Golden Temple Mohinder Singh,2002 Harmandir Sahib Popularly Known As The Golden Temple Is The Most Important Sikh Shrine And Has Emerged As The Spiritual Capital Of The Sikh Faith Because Of Its Unique Role In Sikh History And Psyche It Has Become The Symbol Of The Sikh Community S Undying Faith And Religious Fervour Through Pictures And Stories The Book Tries To Capture The Glory And Grandeur Of The Golden Temple And The Central Role That The Shrine Plays In The Life Of The Sikhs All Over The World Golden Temple SS Bhatti,2013 Golden Temple Marvel of Sikh Architecture by Dr SS Bhatti is based on the author s doctoral thesis for his third PhD from Panjab University Chandigarh This work on the Golden Temple is the first one of its kind in that it has been done by a professional whose research and creative contribution in the three fields of Architecture Engineering and Aesthetics is quite well known The author has developed a new method of studying historical monuments and of establishing their distinct styles on the basis of illustrated analysis of the three fundamental elements of building design space structure and form Dr Bhatti has convincingly shown how Sikh Architecture is an independent style of building design which has produced the Golden Temple Amritsar a marvel of Sikh Architecture with its characteristic ebullience and aesthetic charm This book is a definitive work on the theory and practice of building design with a befitting research methodology which should benefit students teachers practitioners and scholars alike worldwide Alhambra ,1871 The Indian Review G.A. Natesan,1930 Jesus, the Carpenter of Nazareth ... Layman,Robert Bird,1892 The Golden Adventures of Balboa Arthur Strawn,1929 **Official catalogue** Colonial and Indian exhibition,1886 Japan Christopher Dresser,1882 The New Review ,1895 **The Americana** ,1923 The National Geographic Magazine ,1921 Indexes kept up to date with supplements London and Its Environs Karl Baedeker,Karl Baedeker (Firm),1911 Annual Report Archaeological Survey of India,1909 1902 03 includes list Archaeological reports published under official authority Speeches Marquess George Nathaniel Curzon Curzon of Kedleston,1900 George Nathaniel Curzon 1859 1925 served as viceroy and governor general of India from 1899 to 1905 As the head of the British administration in India he instituted sweeping reforms in the colonial bureaucracy organized relief in the famine of 1899 1900 and enacted agricultural reforms aimed at increasing food production He also modernized the police railways educational system and universities established the North West Frontier Province in present day Pakistan near the border with Afghanistan created a directorate general for archaeology and launched an expanded program to restore important cultural and historical monuments in India including for example the Taj Mahal While widely praised for reforms that greatly benefited the people of India Curzon has been criticized by historians for his fundamentally paternalistic attitude toward the country and his failure to recognize the emergence of the new nationalist elite associated with the Indian

National Congress Presented here is a four volume compilation of the speeches given by Curzon during his tenure in India published by the Indian government in Calcutta Included are both statements to formal sessions of the Viceroy s Legislative Council and addresses at conferences meetings and on ceremonial occasions The speeches cover a vast array of topics including the economy budget and finance civil and military administration culture art and ancient monuments A high point of Curzon s time in India was the great durbar held in Delhi in January 1903 to celebrate the accession of King Edward VII Curzon s speeches at the events that were part of the durbar are contained in volume three Also noteworthy is the last speech in volume four Curzon s farewell speech given at the Byculla Club in Bombay on November 16 1905 in which he proclaimed that he had always striven for the good of India and concluded I have worked for no other aim Let India be my judge Curzon went on to serve in the House of Lords and as British foreign secretary from 1919 to 1924

The Story of Winchester in Virginia Oren F. Morton,1925 *The Prince of Wales' Tour* Sir William Howard Russell,1878 *The Missionary Review of the World* ,1885 **A Tour Around the World** George Edward Raum,1885

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