

**Immanuel  
Kant**

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**Prolegomena  
to Any  
Future  
Metaphysics**

newly revised by  
James W. Ellington  
from Carus

# Future Of Metaphysics

**Immanuel Kant**



## **Future Of Metaphysics:**

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**Prolegomena To Any Future Metaphysics That Will Be Able to Present Itself As a Science** Immanuel Kant, 1966 Prolegomena to Any Future Metaphysics that Will be Able to Come Forward as Science Immanuel Kant, 2004 Kant is the central figure of modern philosophy He sought to rebuild philosophy from the ground up and he succeeded in permanently changing its problems and methods This new revised edition of the Prolegomena which is the best introduction to the theoretical side of his philosophy presents his thought clearly by paying careful attention to his original language Also included are selections from the Critique of Pure Reason which fill out and explicate some of Kant's central arguments including famous sections of the Schematism and Analogies and in which Kant himself explains his special terminology The first reviews of the Critique to which Kant responded in the Prolegomena are included in this revised edition The volume is completed by a historical and philosophical introduction explanatory notes a chronology and a guide to further reading

**Prolegomena to Any Future Metaphysics (Second Edition)** Immanuel Kant, James Wesley Ellington, 2001-01-01 This edition of Prolegomena includes Kant's letter of February 1772 to Marcus Herz a momentous document in which Kant relates the progress of his thinking and announces that he is now ready to present a critique of pure reason

"*Kant's Prolegomena To Any Future Metaphysics*" Immanuel Kant, 2021-05-26 Kant's Prolegomena although a small book is without doubt the most important of his writings writes the translator Paul Carus Prolegomena means literally prefatory or introductory remarks and it furnishes us with a key to his main work The Critique of Pure Reason in fact it is an extract containing all the salient ideas of Kant's system It approaches the subject in the simplest and most direct way and is therefore best adapted as an introduction into his philosophy It is not without good reasons that the appearance of the Critique of Pure Reason is regarded as the beginning of a new era in the history of philosophy and so it seems that a comprehension of Kant's position whether we accept or reject it is indispensable to the student of philosophy It is not his solution which makes the sage of Kantsberg the initiator of modern thought but his formulation of the problem

Prolegomena to any Future Metaphysics Immanuel Kant, 2024-05-09 A modern translation of Immanuel Kant's *Prolegomena to any Future Metaphysics* from the original German manuscript first published in 1783. This Reader's Edition edition contains an Afterword by the translator, a timeline of Kant's life and works, and a helpful index of Kant's key concepts and intellectual rivals. This translation is designed for readability, rendering Kant's enigmatic German into the simplest equivalent possible and removing the academic footnotes to make this critically important historical text as accessible as possible to the modern reader. The *Prolegomena* was published two years after the first edition of the *Critique of Pure Reason* and summarizes the *Critique*'s essential arguments utilizing phraseology and lines of thought not present in the first edition. This was intended by Kant as a simplified and clear presentation of the *Critique*, and he would later work some of these summaries back into later versions of the *Critique*. It is a hostile polemic against the initial criticisms from specific authors and broadly against the Empiricism of Deterministic Causality and attempts to chart an Ontotheology based on the internal ordering of the mind and soul. Here he returns to the basic ideas of his *Metaphysics* and lays the foundation for a Metaphysical science that is as respected as mathematics or physics. Just like the *Critique*, the *Prolegomena* is Epistemological in nature, focusing on questions on the perception and acquisition of knowledge. Kant muses on a range of Cosmological and Noetic questions such as how are a priori assumptions possible or how is knowledge from pure reason possible? How is our numinal consciousness structured and how does it know the world? What is Space-time and the cosmos and how does God interact with or is known by the material world and its inhabitants? This work presented a concise and accessible synopsis of the *Critique of Pure Reason* using an analytic method that worked backwards from established sciences rather than the *Critique*'s synthetic examination of mental faculties, written partly as a polemic after Kant was disappointed by shallow and uncomprehending reviews that dismissed his first *Critique* as idealism. Published two years after the *Critique*, the book was intended for future teachers of metaphysics and demanded that all metaphysical work cease until philosophers determined whether such a thing as metaphysics is even possible at all, reframing metaphysics not as knowledge of transcendent objects but as investigation into how knowledge itself is structured. Kant distilled his inquiry into the question of whether synthetic a priori cognition is possible, examining how such cognition operates in pure mathematics and pure natural science before addressing metaphysics in general, arguing that mathematics is possible through pure intuitions of space and time as forms of sensibility while pure natural science rests on categories of understanding that the mind brings to experience. The work responded directly to a mangled anonymous review by Garve and Feder that mischaracterized his transcendental idealism, insisting that his project restricted investigation to experience and its conditions rather than claiming knowledge of things beyond experience. Written during a period when Kant felt compelled to clarify his revolutionary rejection of rationalist metaphysics, the *Prolegomena* permanently shifted philosophy's emphasis from making grand claims about the universe's nature toward determining the limits and structure of what humans can know.

explaining how David Hume's skepticism about causation had awakened him from his dogmatic slumber and driven him to ground causality and other pure concepts in the understanding itself rather than deriving them from experience

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**Prolegomena to Any Future Metaphysics** Immanuel Kant, 1902      **A Future Metaphysics** Edward F.

Little, 2002-03-29 This is the third volume of a trilogy on metaphysics published this year 2002 by iUniverse Two Essays on the Origins of Metaphysics then Berkeley's Tree A History of A Metaphysical Problem and now this The Future of Metaphysics This volume draws out the implications of the first two and suggests a role for metaphysical thought in the future It also recapitulates in briefer forms some of the contents of the earlier volumes You may find it an effective introduction to those since they dealt in more detail with the evidence for their findings      **KANT'S PROLEGOMENA TO**

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Beryl Logan, 1996 This collection of seminal essays on the Prolegomena provides the student of philosophy with an invaluable overview of the issues and problems raised by Kant Special attention is paid to the relationship between Kant and David Hume      **Prolegomena to Any Future Metaphysics That Will Be Able to Come Forward As Science** Immanuel

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into his philosophy For this reason The Open Court Publishing Company has deemed it advisable to bring out a new edition of the work keeping in view its broader use as a preliminary survey and explanation of Kant s philosophy in general In order to make the book useful for this broader purpose the editor has not only stated his own views concerning the problem underlying the Prolegomena see page 167 et seq but has also collected the most important materials which have reference to Kant s philosophy or to the reception which was accorded to it in various quarters see page 241 et seq The selections have not been made from a partisan standpoint but have been chosen with a view to characterising the attitude of different minds and to directing the student to the best literature on the subject It is not without good reasons that the appearance of the Critique of Pure Reason is regarded as the beginning of a new era in the history of philosophy and so it seems that a comprehension of Kant s position whether we accept or reject it is indispensable to the student of philosophy About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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