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J. Castarède



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Foucault 2.0 Eric Paras, 2020-01-14 A dramatically new interpretation of the development of the thought of Michel Foucault one of the 20th century's most influential thinkers In this lucid and groundbreaking work Eric Paras reveals that our understanding of the philosophy of Michel Foucault must be radically revised Foucault's critical axes of power and knowledge which purposefully eradicated the concept of free will reappear as targets in his later work Paras demonstrates the logic that led Foucault to move from a microphysics of power to an aesthetics of individual experience He is the first to show a transformation that not only placed Foucault in opposition to the archaeological and genealogical positions for which he is renowned but aligned him with some of his fiercest antagonists Foucault 2.0 draws on the full range of the philosopher's writing and of the work of contemporaries who influenced and sometimes vehemently opposed his ideas To fill the gaps in Foucault's published writings that have so far limited our conception of the arc of his thought Paras analyzes the largely untapped trove of lectures Foucault delivered to teeming Paris audiences as Professor of the College de France for more than a decade At the same time Foucault 2.0 highlights the background against which Foucault carried out his most foundational work the unrest of 1968 the prison reform movement of the early 1970s and the Iranian Revolution of 1979 Carefully assembling the fragments of a thinker who remains but half understood Eric Paras has composed a seminal book essential reading for novices and initiates alike

Lacan and Literature Ben Stoltzfus, 1996-07-03 This book of literary criticism uses Lacanian psychoanalytic theory to explicate Roland Barthes Albert Camus Ernest Hemingway D H Lawrence and Alain Robbe Grillet

Power and Freedom in the Space of Reasons Tuomo Tiisala, 2024-07-31 This book argues that the received view of the distinction between freedom and power must be rejected because it rests on an untenable account of the discursive cognition that endows individuals with the capacity for autonomy and self-governed rationality In liberal and Kantian approaches alike the autonomous subject is a self-standing starting point whose freedom is constrained by relations of power only contingently because they are external to the subject's constitution Thus the received view defines the distinction between freedom and power as a dichotomy Michel Foucault is arguably the most important critic of that dichotomy However it is widely agreed that Foucault falls short of justifying the alternative view he develops where power and freedom are essentially entangled instead The book fills out the gap by investigating the social preconditions of discursive cognition Drawing on pragmatist inferentialist resources from the philosophy of language Wittgenstein Sellars and Brandom it presents a new interpretation of Foucault's philosophy that is unified by his overlooked idea of the archaeology of knowledge As a result the book not only explains why and how power and freedom must be entangled but also what it means ethically to pursue and gain autonomy with respect to one's own understanding Power and Freedom in the Space of Reasons will appeal to scholars and advanced students working in social and political philosophy critical theory ethics philosophy of language and the history of 20th century philosophy The Open Access version of this book available at www.taylorfrancis.com has been

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