

**PRELIMINARY**

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**U.S. MARINE CORPS TECHNICAL MANUAL**

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**OPERATOR'S MANUAL  
FOR  
SHOTGUN, COMBAT  
12 GAUGE, SEMI-AUTOMATIC  
M1014  
1005-01-472-3147**



# Manual For Benelli M4

**DJ Losen**



## **Manual For Benelli M4:**

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