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# Bosch Alternator Application Guide

**Clifford Lane**



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*Chilton's Repair & Tune-up Guide, Omni, Horizon, Rampage, 1978-84*, 1984

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Hoover's Handbook of World Business, 2011

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**Official Gazette of the United States Patent and Trademark Office**, 1996

*The Commercial Car Journal*, 1962-03 Beginning with 1937 the April issue of each vol is the Fleet reference annual

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