

THE HAPPY SADDEST



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Happy Sadist

G. Louis Heath



Happy Sadist:

The Happy Sadist Robert Newton Peck,1962 **What Is This Thing Called Happiness?** Fred Feldman,2010-03-18

According to an ancient and still popular view sometimes known as eudaimonism a person's well being or quality of life is ultimately determined by his or her level of happiness According to this view the happier a person is the better off he is The doctrine is controversial in part because the nature of happiness is controversial In *What Is This Thing Called Happiness* Fred Feldman presents a study of the nature and value of happiness Part One contains critical discussions of the main philosophical and psychological theories of happiness Feldman presents arguments designed to show that each of these theories is problematic Part Two contains his presentation and defense of his own theory of happiness which is a form of attitudinal hedonism On this view a person's level of happiness may be identified with the extent to which he or she takes pleasure in things Feldman shows that if we understand happiness as he proposes it becomes reasonable to suppose that a person's well being is determined by his or her level of happiness This view has important implications not only for moral philosophy but also for the emerging field of hedonic psychology Part Three contains discussions of some interactions between the proposed theory of happiness and empirical research into happiness

Value-- and what Follows Joel Kupperman,1999 How can we know what is worth seeking or avoiding in life Is there anything to know If so is it in some sense personal This fresh and engaging work by noted philosopher Joel Kupperman addresses these questions as it examines the epistemology of value Kupperman looks first at how judgments of values manifest themselves whether there can be evidence for them and whether a realistic account is appropriate Focusing on emotional states he rejects the notion that there is one primary value arguing instead for a pluralistic understanding of value He contends that value is strongly contextual the value of a particular set of experiences in one's life can depend heavily on how they fit in with or provide contrast to other elements Kupperman argues both for a realistic account of value some things really do have a value about which we can have reasonable confidence and for skepticism about how much we can actually know about value The study moves on to explore the relations between judgments of value and moral or social policy decisions of how we should behave Acknowledging strong objections to the attempt by any group to impose its vision of a good life in a pluralistic society Kupperman nevertheless argues that proper attention to value leads to perfectionism in social policy Emphasizing the importance of detail in ethics he focuses on variations among cases and examines the weight cultural values can have in the social policy of a liberal society Going further than previous works in determining what counts as evidence for a judgment of value this book fills a substantial gap in the literature of ethical philosophy Tackling difficult issues in an accessible manner it will interest philosophers and students of ethics epistemology and social theory

Selected Topics in Philosophy John L. Bowman,2002-06-21 *Selected Topics in Philosophy* is an eclectic mix of various topics in philosophy including the nature of language epistemology ethics the nature of religion and literature metaphysics existentialism and transcendentalism Some

particularly interesting issues discussed in the book include George Berkeley and John Locke's theories on the difference between language and reality most confusion and much conflict in the world seems to be because we use words for things that do not exist Immanuel Kant's transcendental idealism and in particular his discussion of antinomies we are not passive tabula rasas on which the external world writes but rather active minds organizing and making sense of a random and incomprehensible world Jean Paul Sartre's existential admonition that we must accept the world with no telos which naturally leads us to the truism that if we wish life to have meaning we must look to ourselves to create it the question of whether there are certain timeless objective standards by which we can judge human actions if we cannot and ethics is subjective how do we distinguish between good and evil what are the limits to our knowledge are there certain immutable truths which we can discover which are built like a pyramid with a broad foundation and each layer resting on the one below or is all knowledge simply how well things cohere like a raft on the open sea floating around with no permanent tether

Law for Sale Johanna Stark, 2019-03-07 Common markets open borders air traffic and the internet have made it faster and less expensive to change places and jurisdictions As a result legal forums are increasingly treated as a good that is subject to the market mechanism Individuals and corporations increasingly have free reign to choose which legal rules to apply to their company their contract their marriage or their insolvency proceedings States in turn grant these opportunities and respond to demand by competing with other suppliers of legal regimes Regulatory competition describes a dynamic in which states as producers of legal rules compete for the favour of mobile consumers of their legal products This book focuses on the philosophical underpinnings problems and consequences of such regulatory competition It argues that there is a mismatch between regulatory competition as a policy approach and the beliefs and commitments that shape our thinking about law and the state It concludes that law markets are potentially at odds with both our conception of the functions of legal rules and of key political ideals and principles such as democracy state autonomy and political authority

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