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# Ethnobiological Classification

*Principles of Categorization of Plants  
and Animals in Traditional Societies*



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# Ethnobiological Classification

**D.S. Edwards, W.E. Booth, S.C. Choy**



## **Ethnobiological Classification:**

**Ethnobiological Classification** Brent Berlin, 2014-07-14 A founder of and leading thinker in the field of modern ethnobiology looks at the widespread regularities in the classification and naming of plants and animals among peoples of traditional nonliterate societies regularities that persist across local environments cultures societies and languages Brent Berlin maintains that these patterns can best be explained by the similarity of human beings largely unconscious appreciation of the natural affinities among groupings of plants and animals people recognize and name a grouping of organisms quite independently of its actual or potential usefulness or symbolic significance in human society Berlin's claims challenge those anthropologists who see reality as a set of culturally constructed often unique and idiosyncratic images little constrained by the parameters of an outside world Part One of this wide ranging work focuses primarily on the structure of ethnobiological classification inferred from an analysis of descriptions of individual systems Part Two focuses on the underlying processes involved in the functioning and evolution of ethnobiological systems in general Originally published in 1992 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

**Principles of Tzeltal Plant Classification** Brent Berlin, Dennis E. Breedlove, Peter H. Raven, 2013-09-11 Principles of Tzeltal Plant Classification An Introduction to the Botanical Ethnography of a Mayan Speaking People of Highland Chiapas covers the underlying classificatory principles used by the Tzeltal to order the vast array of organisms of the plant world The book describes the setting of the research both from a botanical and ethnographic view the general outline of Tzeltal plant classification and nomenclature and the methods used to collect data The text also discusses the rich ethnolinguistic terminology used by the Tzeltal in describing and discussing the structure of plants referred to as ethnophytography and the cultural significance of plants to the Tzeltal in agriculture food types house building and other areas of material culture where plants and plant products are of major importance The individual description of all known Tzeltal plant classes is also encompassed in detail Botanists and ethnobotanists will find the book invaluable

**Anthropologica**, 1998 **Ethnobotany** Gary J. Martin, 2004 This book is the basic introduction to the field of ethnobotany the study of the classification use and management of plants by people Drawing on a range of disciplines including natural and social sciences ethnobotany enables the conservation of plants and of local knowledge about them Published with WWF UNESCO and Royal Botanic Gardens Kew

**The Traditional Ecological Knowledge of the Solega** Aung Si, 2015-12-09 This book covers the ethnobiology and traditional ecological knowledge TEK of the Solega people of southern India Solega TEK is shown to be a complex inter related network of detailed observations of natural phenomena

well reasoned and often highly accurate theorizing as well as a belief system derived from cultural norms regarding the relationships between humans and other species on the one hand and between non human species on the other As language based studies are strongly biased toward investigations of ethno taxonomy and nomenclature the importance of studying TEK in its proper context is discussed as making context and encyclopedic knowledge the objects of study are essential for a proper understanding of TEK *Encyclopedia of Biodiversity*, 2013-02-05 The 7 volume *Encyclopedia of Biodiversity* Second Edition maintains the reputation of the highly regarded original presenting the most current information available in this globally crucial area of research and study It brings together the dimensions of biodiversity and examines both the services it provides and the measures to protect it Major themes of the work include the evolution of biodiversity systems for classifying and defining biodiversity ecological patterns and theories of biodiversity and an assessment of contemporary patterns and trends in biodiversity The science of biodiversity has become the science of our future It is an interdisciplinary field spanning areas of both physical and life sciences Our awareness of the loss of biodiversity has brought a long overdue appreciation of the magnitude of this loss and a determination to develop the tools to protect our future Second edition includes over 100 new articles and 226 updated articles covering this multidisciplinary field from evolution to habits to economics in 7 volumes The editors of this edition are all well respected instantly recognizable academics operating at the top of their respective fields in biodiversity research readers can be assured that they are reading material that has been meticulously checked and reviewed by experts Approximately 1 800 figures and 350 tables complement the text and more than 3 000 glossary entries explain key terms

**Ethnobiology** Darrell Addison Posey, 1990 These proceedings include contributions on the following topics ethnobiology in theory and practice ethnozoology botanical resources natural resource management ethnopharmacology ethnomedicine and popular curing

**Tropical Rainforest Research – Current Issues** D.S. Edwards, W.E. Booth, S.C. Choy, 2012-12-06 Proceedings of the conference held in Bandar Seri Begawan April 1993

*Journal of Ethnobiology*, 1984 **Advances in Classification Research**, 1994 **Advances in Classification Research** Raya Fidel, 1996 *The Journal of Amazonian Languages*, 1997 **Comparative Ethnobotany of the Chinantec and Mixe of the Sierra Norte, Oaxaca, Mexico** Gary John Martin, 1996 **Annual Review of Anthropology** Bernard J. Siegel, 1983 Proceedings of the Annual Meeting of the Berkeley Linguistics Society Berkeley Linguistics Society, 1990 Cognitive Science Technical Report, 1991 Reports of the President and the Treasurer - John Simon Guggenheim Memorial Foundation John Simon Guggenheim Memorial Foundation, 1989 Includes biographies of fellows appointed reappointments publications musical compositions academic appointments and index of fellows

*Culture and Resource Conflict* Douglas L. Medin, Norbert O. Ross, Douglas G. Cox, 2006-08-31 In a multi cultural society differing worldviews among groups can lead to conflict over competing values and behaviors Nowhere is this tension more concrete than in the wilderness where people of different cultures hunt and fish for the same animals White Americans tend to see

nature as something external which they have some responsibility to care for In contrast Native Americans are more likely to see themselves as one with nature In Culture and Resource Conflict authors Douglas Medin Norbert Ross and Douglas Cox investigate the discord between whites and Menominee American Indians over hunting and fishing and in the process contribute to our understanding of how and why cultures so often collide Based on detailed ethnographic and experimental research Culture and Resource Conflict finds that Native American and European American hunters and fishermen have differing approaches or mental models with respect to fish and game and that these differences lead to misunderstanding stereotyping and conflict Menominee look at the practice of hunting and fishing for sport as a sign of a lack of respect for nature Whites on the other hand define respect for nature more on grounds of resource management and conservation Some whites believe contrary to fact that Native Americans are depleting animal populations with excessive hunting and fishing while the Menominee protest that they only hunt what they need and make extensive use of their catch Yet the authors find that despite these differences the two groups share the fundamental underlying goal of preserving fish and game for future generations and both groups see hunting and fishing as deeply meaningful activities At its core the conflict between these two groups is more about mistrust and stereotyping than actual disagreement over values Combining the strengths of psychology and anthropology Culture and Resource Conflict shows how misunderstandings about the motives of others can lead to hostility and conflict As debates over natural resources rage worldwide this unique book demonstrates the obstacles that must be overcome for different groups to reach consensus over environmental policy

**Handbook of Personology and Psychopathology** Stephen Strack, 2005-01-19 Personology is the study of human character in all of its complexities covering the range of normal and pathological individuals from evolutionary development classification diagnosis and measurement to intervention at the individual family and societal levels This volume sure to become a classic in the field provides a state of the art overview of the field of personology including personality theory taxonomy and assessment diagnosis and treatment of personality disorders and the interface between normal and abnormal personlity The breadth and depth of this monumental work and the caliber of its contributors is unsurpassed Many of the leading clinicians and researchers in psychology are contributors including Otto Kernberg John Livesley Robert Bornstein Jeffrey Magnavita Drew Westen Irving Weiner and Lorna Benjamin Represents the culmination of a professional career and a capstone to our publishing program in the area of personality and psychopathology

**The Indians of Central and South America** James S. Olson, 1991-06-17 At a juncture in history when much interest and attention is focused on Central and South American political ecological social and environmental concerns this dictionary fills a major gap in reference materials relating to Amerindian tribes This one volume reference collects important information about the current status of the indigenous peoples of Central and South America and offers a chronology of the conquest of the Amerindian tribes a list of tribes by country and an extensive bibliography of surviving American Indian groups Historical as well as contemporary descriptions

of approximately 500 existing tribes or groups of people are provided along with several bibliographic citations at the conclusion of each entry. The focus of the volume is on those Indian groups that still maintain a sense of tribal identity. For the vast majority of his entries, James S. Olson draws material from the Smithsonian Institution's seven-volume *Handbook of South American Indians*, as well as other classic resources of a broad general nature. Much attention is also focused on the complicated question of South American languages and on the definition of what constitutes an Indian. Olson's introduction cites dozens of valuable reference works relating to these topics. Following the introduction, this survey of surviving Amerindians is divided into sections that contain entries for each existing tribe or group, an appendix listing tribes by country, the Amerindian conquest chronology, and a bibliographical essay. This unique reference work should be an important item for most public, college, and university libraries. It will be welcomed by reference librarians, historians, anthropologists, and their students.

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