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Candidates must write the Q.P. Code on the title page of the answer-book.

**NOTE**

- (I) Please check that this question paper contains 15 printed pages.
- (II) Please check that this question paper contains 11 questions.
- (III) Q.P. Code given on the right hand side of the question paper should be written on the title page of the answer-book by the candidate.
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## ENGLISH

### (Language and Literature)

Time allowed : 3 hours

Maximum Marks : 80

**General Instructions :**

Read the instructions very carefully and strictly follow them :

- (i) This question paper comprises 11 questions. All questions are compulsory.
- (ii) The question paper contains **THREE** sections –
  - Section – A : Reading Skills
  - Section – B : Grammar and Creative Writing Skills
  - Section – C : Literature Text Book
- (iii) Attempt questions based on specific instructions for each part.

# 2014 Religious Studies 2 Question Paper

**Chao Zhang**



## 2014 Religious Studies 2 Question Paper:

**Families and Religion** Christel Gärtner, Linda Hennig, Olaf Müller, 2025-03-20 This comparative study examines the transmission of religion in families in Germany Italy Hungary Finland and Canada The authors rely on the widely shared argument that religious change can primarily be understood as an intergenerational process Based on a mixed methods design the book investigates the question of how when exactly and under what conditions the following generations become less religious than the previous ones From the perspective of familial and historical generations the authors examine the significance of religious socialization for the transmission of non religious worldviews affiliation practice and identity According to a central finding religious change takes place primarily in the phase of adolescence against the background of the respective social context *Metacognition, Worldviews and Religious Education* Shirley Larkin, Rob Freathy, Jonathan Doney, Giles Freathy, 2019-07-03 Religious Education RE holds a unique place within the state education system Yet the teaching of RE has often been criticised for its tendency to present simplified and stereotypical representations of religions Bringing together the theory of metacognition with RE curriculum content this book offers a coherent and theoretically supported approach to RE and beyond that is applicable to a range of subjects and students of various age groups *Metacognition Worldviews and Religious Education* seeks to support teachers in creating a new and exciting classroom approach With a focus on putting children and teachers worldviews back on the RE agenda and developing awareness of these through metacognitive processes it includes Tables frameworks and checklists to make it easy for teachers to adapt the approach to their own context Concrete examples of how the approach can work in the classroom including case studies from teachers Call out boxes for teachers and others to reflect on their own practice and to consider their own beliefs and values in relation to teaching and learning Co authored by three researchers from Exeter University and one experienced advanced skills RE primary school teacher this book explains in a jargon free way the theories of metacognition and worldviews which underpin the creation of a unique learning environment making it an essential read for students experienced teachers researchers in RE and anyone interested in taking a thinking skills approach to pedagogy *Subject Index of the Modern Works Added to the Library of the British Museum in the Years ...* British Museum, 1911 **Subject Index of the Modern Works Added to the Library of the British Museum in the Years 1906-1910** British Museum. Department of Printed Books, 1911 *Subject Index of Modern Books Acquired* British Library, 1927 **The Role of Religion in the Policy of Serbianisation in the Aftermath of the Balkan Wars** Martin Hamre, 2017-11-13 Seminar paper from the year 2016 in the subject History of Europe Newer History European Unification grade 1 University of Vienna language English abstract The Balkan Wars 1912 1913 led to a crucial change for the people living in Vardar Macedonia Having been ruled by the Ottoman Empire for a long period they now had to cope with Serbia as occupant Serbian military police and authorities in general followed a nationalist policy of Serbianisation which led to suppression of religious rights as well as harassment and

atrocities against the non Serbian population especially Muslims Ideas of ethnicity and religion played a significant role when Serbian authorities tried to nationalise the people living in the region of Vardar Macedonia during the years 1912 1914 Suddenly these people should not only be part of the state but also the nation of Serbia Background of this policy was the alleged common language culture and religion of the people living in Serbia and in the new territory In this paper I will focus on the question of religion which has to be seen in a close context to the ideas of nationalism and ethnicity in this region Belonging to the Serbian nation meant belonging to the Serbian Orthodox Church Since I will use diplomatic primary sources my research question will be How did the idea of a common religion determine the policy of Serbianisation of Vardar Macedonia in the eyes of foreign diplomats The Times Index ,2010 Indexes the Times Sunday times and magazine Times literary supplement Times educational supplement Times educational supplement Scotland and the Times higher education supplement Subject Index of the Modern Books Acquired by the British Museum in the Years ... British Museum,1922 The Indian National Bibliography ,2017-04 *Ladies' Home Journal* ,1922 **The Publishers' Circular and Booksellers' Record** ,1913 **Palmers' Index to the Times Newspaper** ,1891 **To What Extent the Legislation for Waqf Estates Management Could Safeguard the Beneficiary's Interest** Nasima Talukder Monmoon,2020-07-21 Academic Paper from the year 2015 in the subject Law Comparative Legal Systems Comparative Law grade A course 31st Foundation Training Course 2015 language English abstract According to the Mohammedans law an unchallengeable religious endowment of any property for any charity or religious purposes or to secure the benefit of the property for the future generation or to the human being is called Waqf and it has long practice in Bangladesh For the better management of Waqfs or religion endowments for charity the Government of Bangladesh has introduced new law by amending the previous Acts and Ordinance The new law still has some limitation that resulted all over the country there are huge areas of Waqf estates those have already gone under possession of social elites political clowns and even governmental agencies This study identifies that the new law provided special emphasis on the welfare and interest of the Waqf beneficiaries by transferring property that is a major drawback It recommends alternative funding rather than property transfer or sell out prevents illegal possession training for the administrators Herald and Presbyter ,1894 Christian Advocate ,1921 **Hansard's Parliamentary Debates** Great Britain. Parliament,1879 **Cobbett's Parliamentary Debates** Great Britain. Parliament,1872 *The Parliamentary Debates* Great Britain. Parliament,1872 **The Presbyterian** ,1909 **Alphabetical Finding List** Princeton University. Library,1921

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