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Édouard Glissant, *Philosopher* Alexandre Leupin, 2021-04-01 One of the greatest writers of the late twentieth century douard Glissant s body of work covers multiple genres and addresses many cogent contemporary problems such as borders multiculturalism postcolonial and decolonial studies and global humanities douard Glissant *Philosopher* is the first study that maps out this writer s entire work in relation to philosophy Glissant is reputed to be a difficult writer however Alexandre Leupin demonstrates the clarity and coherence of his thinking Glissant s rereading of Western philosophy entirely remaps its age old questions and offers answers that have never been proposed In doing so Glissant offers a new way to think about questions that are at the forefront of Global Humanities today identity race communities diasporas slavery nation states and nationalism aesthetics ethics and the place and function of poetry and art in a globalized world This book will elucidate Glissant s theoretical writings not only in England and in America but also in the anglophone Caribbean Africa and India

The Town Planning Review, 1918 **Pan-African Aesthetics** Lena Dallywater, 2025-11-17 Pan Africanism has been a global project aiming to unite people of African descent since the late nineteenth century Notions of Black and African arts and aesthetics have functioned as a bridge and brought positive identification across national ethnic or class divides even when rifts have appeared unbridgeable They were able to mediate Africanity positively both prior to and during the struggle for liberation and at times when the dream of a unified African nation died This study explores central aspects proponents and opponents of Pan African aesthetics and shows that conceptualizations of Black African and Afrocentric aesthetics form a kaleidoscope that is constantly changing Based on historical sources in depth reading and qualitative interviews the study illustrates what happened to the discussions in the postcolonial era The story of unfolds along the life paths and approaches of four intellectuals from Anglophone and Francophone Africa Their framings can tell us more about the underlying themes contestations and contradictions of emancipatory projects in the mid twentieth century and show us that the study of Pan Africanism is not yet exhausted neither is the history of the idea and the movement **The Art Nouveau Style** Stephan

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