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# Bosch Alternator Application Guide

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**1982 Imported Cars & Trucks Tune-up Mechanical Service & Repair** Mitchell Manuals, inc, 1983 *Hawkins Electrical Guide ...* Nehemiah Hawkins, 1917 *Audels Engineers and Mechanics Guide* ,1921

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**Hoover's Handbook of World Business** ,2011 *Chilton's Auto Repair Manual, 1991* Chilton Book Company, 1990

*I & T Shop Service: Flat Rate Manual* ,1964 Contains job prices on all popular makes and models of tractors *Official Gazette of the United States Patent and Trademark Office* ,1996 *Automotive Industries* ,1963 *The Commercial Car Journal* ,1962-03 Beginning with 1937 the April issue of each vol is the Fleet reference annual

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