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PREFACE



VARIOUS authorities of ancient and medieval times have referred to the human body in their philosophical writings. The masters of the three Academies often justified their abstract conclusions by pointing out some pertinent analogy in human organ or function. Plato, Spencippus, Aristotle, and Olympiodorus were particularly given to such practice, and even Socrates held definite opinions as to the "secret ties" between the body and the soul. For the most part, however, the "anatomy of the philosophers" exists only in a fragmentary state. These inconspicuous references have never before been gathered and reduced to order. This is equally true of the vast body of literature produced during the Middle Ages. Brilliant gems of thought in the field of so-called mystical literature elude the casual reader. The mystics of the Renaissance were, generally speaking, of

Essays In The Occult 1947

Jianjun Gao



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