

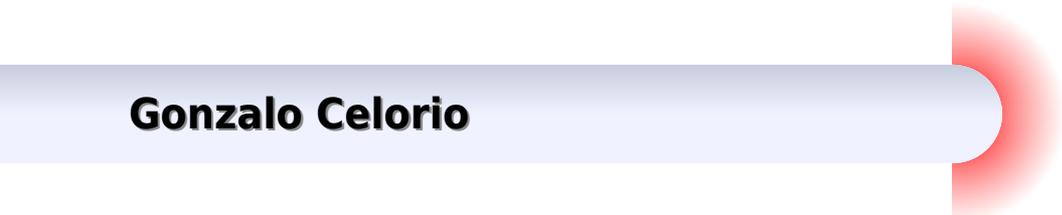
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Español, tercer grado México. Comisión Nacional de los Libros de Texto Gratuitos,1997 **Español** Gonzalo Celorio,1972 Educación primaria, racismo y xenofobia en México: historia, narrativas, representaciones y Olivia Gall,2025-02-04 En México la existencia del racismo fue negada por muchas décadas Uno de los argumentos centrales tras esta negación fue que no puede ser racista un país que ha basado su identidad nacional en la llamada mezcla racial y cultural el mestizaje y no en la pureza de sangre de una sola raza concebida como nacional El otro argumento fue que no puede ser acusado de racista un país que fue de los primeros de América en abolir la esclavitud de las personas afrodescendientes 1829 y que les ofreció a los pueblos indígenas asimilación y no segregación En México la existencia de la xenofobia también ha sido negada por muchas décadas Se ha argumentado que no puede ser xenofobo un país que ha sido extremadamente generoso con diversas personas y grupos de asilados políticos Si bien este tipo de generosidad se ha verificado en algunas pocas de nuestra historia moderna en muchas otras naciones los Estados Unidos Mexicanos han sido un territorio hostil y agresivo para solicitantes de inmigración y refugiados de muy diversas procedencias En este libro se aborda el tema del racismo y la xenofobia mexicanas desde un ángulo innovador que es el de su presencia en el Sistema Educativo Nacional de nivel primaria Bajo los auspicios de la Dirección General de Asuntos del Personal Académico de la UNAM el trabajo de investigación que permitió la elaboración de este libro fue desarrollado por un nutrido equipo de investigadores de varias disciplinas y de varias instituciones de investigación científica y educación superior Estas diversas miradas disciplinarias entraron en diálogo para haciendo sinergia estudiar el tema en su complejidad Después de varios años de trabajo se llegó a la conclusión de que el racismo y la xenofobia han sido parte integral e importante tanto de las narrativas textuales y visuales de los libros de texto de primaria como de la dinámica existente en los diversos espacios de las escuelas primarias públicas del país

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