

Women's and Gender Studies: Perspectives and Practices

WHAT IS WOMEN'S AND GENDER STUDIES (WGS)?

WGS is an interdisciplinary academic field devoted to topics concerning women, gender, and femininity. It focuses on gender arrangements with major society, culture, politics, and attitudes and understandings of institutions and masculinity and examines the multiple ways these arrangements affect every day life. In particular, WGS is concerned with gender as it intersects with various categories such as race, ethnicity, sexual orientation, and sexuality. Exploring how we perceive femininity and masculinity and how this intersects with other aspects of our identities, WGS focuses on the ways women and other feminized bodies experience discrimination and oppression. Simply put, WGS involves the study of gender as a central aspect of human existence.

The goal of WGS, however, is not only to provide theoretical framework and broad-based commentary for inquiry about the important gender practices in social, cultural, and political thought and behavior, but also to provide advisory and work-related knowledge. This endeavor is framed by socio-historical and the social, economic, and political changes that have shaped our world that include a rapid increase in globalization and its impacts locally, including the industrialization of the global north, the slow and gradual of geographical diversification and economic liberalization, and the growth of new technologies that have not only transformed political and economic institutions, but also transformed consciousness. Such changes shape contemporary geopolitical, economic, military, political, and cultural dynamics and relations in geopolitical, historical, and sociological contexts for people in both local and global communities.

In this way, WGS seeks understanding of these issues and relations with the goal of social justice. In this endeavor to gain critical and other marginalized people as the center of inquiry as subjects of study, including knowledge through their voices. This endeavor implies that historical notions regarding men as "human" and women as "other" must be challenged and transcended. Such a construction of relations with femininity, putting men at the center and marginalizing women in institutions in society, is called masculinism. By making women and other marginalized people the subjects of study, we promote that our opinions and thoughts about our own experiences can

Gender Studies Perspectives

F Rizvi



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