

Gender and Genius

TOWARDS
A FEMINIST AESTHETICS



Christine Battersby

Gender And Genius

Renate Enderlin



Gender And Genius:

Gender and Genius Christine Battersby, 1989 **The Concept of a Female Genius** Renate Enderlin, 2010-12 Seminar paper from the year 2010 in the subject Philosophy Practical Ethics Aesthetics Culture Nature Right grade 1.0 University of Vienna Philosophie course Feministische sthetik language English abstract In the following paper I am going to present Christine Battersby's text *Gender and Genius* her methods and goals occurring critics and problems The main problem is the question Do we need the concept of a female genius After Battersby's historical research about the concept of the male genius in history especially in the history of art and literature she points out that she wants to invent a new concept of genius After her demonstration that genius had definitely a clear male connotation she doesn't want to skip the notion genius but she wants to redefine it She wants to invent the concept of a female genius In paragraph 2 I am going to point out some results of Battersby's work that show why women were excluded for such a long time from any form of art production In paragraph 3 I try to explain with Battersby how and why women accepted this exclusion sometimes and how they tried to resist and to fight back this kind of misogyny Paragraph 4 should answer the question why Battersby's new concept of genius is called a female genius while paragraph 5 wants to bring in some arguments against the separation and categorization into female feminine and male masculine concept The last paragraph contains also a very short conclusion and my own point of view

Gender and Genius Christine Battersby, 1990 **Gender and Genius** Christine Battersby, 1990 **The Routledge Companion to Jazz and Gender** James Reddan, Monika Herzig, Michael Kahr, 2022-08-19 The Routledge Companion to Jazz and Gender identifies, defines and interrogates the construct of gender in all forms of jazz jazz culture and education shaping and transforming the conversation in response to changing cultural and societal norms across the globe Such interrogation requires consideration of gender from multiple viewpoints from scholars and artists at various points in their careers This edited collection of 38 essays gathers the diverse perspectives of contributors from four continents exploring the nuanced and at times controversial construct of gender as it relates to jazz music in the past and present in four parts Historical Perspectives Identity and Culture Society and Education Policy and Advocacy Acknowledging the art form's troubled relationship with gender contributors seek to define the construct to include all possible definitions not only female and male without binary limitations contextualizing gender and jazz in both place and time As gender identity becomes an increasingly important consideration in both education and scholarship The Routledge Companion to Jazz and Gender provides a broad and inclusive resource of research for the academic community addressing an urgent need to reconcile the construct of gender in jazz in all its forms **Hosting the Monster** Holly Lynn Baumgartner, Roger Davis, 2008 *Hosting the Monster* responds to the call of the monstrous with not rejection but invitation Positioning the monster as that which defies classification the essays in this collection are an ongoing engagement with that which lies outside of established boundaries With chapters ranging from the monstrous mother or the deformed child to subjectivity in transition this volume is not only of interest to

film and gender scholars and literary and cultural theorists but also students of popular culture or horror Its wide appeal stems from its invitation both to entertain the monster and to widen the call to and the listening for the monsters that have not yet and perhaps must not yet come calling back This sense of hospitality and non hostility is one guiding principle of this collection suggesting that the ability to survey and research the otherwise may reveal more about the subjectivity of the self through the wisdom of the other however monstrous the manifestation Holly Lynn Baumgartner is an associate professor of Humanities and English at Mercy College of Northwest Ohio Her articles have appeared in Reflections Rhizomes American Book Review and other journals Roger Davis is an instructor of English at MacEwan College in Edmonton Canada He is co author of Essay Writing for Canadian Students and his literary interests include poetry poetics and popular culture Contents Preface Holly Lynn BAUMGARTNER and Roger DAVIS Hosting the Monster Introduction Duane W KIGHT I Live in the Weak and the Wounded The Monster of Brad Anderson s Session 9 Amaya MURUZ BAL MURUZ BAL The Monster as a Victim of War The Returning Veteran in The Best Years of Our Lives Lucy FIFE Human Monstrosity Rape Ambiguity and Performance in Rosemary s Baby Inderjit GREWAL The Monstrous and Maternal in Toni Morrison s Beloved Hannah PRIEST The Witch and the Werewolf Rebirth and Subjectivity in Medieval Verse Holly Lynn BAUMGARTNER It s Never the Bass Opera s True Transgressors Sing Soprano Katherine ANGELL Joseph Merrick and the Concept of Monstrosity in Nineteenth Century Medical Thought Jessica WEBB Herculine Barbin Human Error Criminality and the Case of the Monstrous Hermaphrodite Cecilia A FEILLA Literary Monsters Gender Genius and Writing in Denis Diderot s On Women and Mary Shelley s Frankenstein Sorcha N FHLAINN Sweet Bloody Vengeance Class Social Stigma and Servitude in the Slasher Genre David M KINGSLEY It Came from Four Colour Fiction The Effect of Cold War Comic Books on the Fiction of Stephen King Liesbet DEPAUW The Monsters that Failed to Scare The Atypical Reception of the 1930s Horror Films in Belgium Roger DAVIS a white illusion of a man Snowman Survival and Speculation in Margaret Atwood s Oryx and Crake Notes on Contributors

Eros and Inwardness in Vienna David S. Luft, 2011-04-15 Although we usually think of the intellectual legacy of twentieth century Vienna as synonymous with Sigmund Freud and his psychoanalytic theories other prominent writers from Vienna were also radically reconceiving sexuality and gender In this probing new study David Luft recovers the work of three such writers Otto Weininger Robert Musil and Heimito von Doderer His account emphasizes the distinctive intellectual world of liberal Vienna especially the impact of Schopenhauer and Nietzsche in this highly scientific intellectual world According to Luft Otto Weininger viewed human beings as bisexual and applied this theme to issues of creativity and morality Robert Musil developed a creative ethics that was closely related to his open flexible view of sexuality and gender And Heimito von Doderer portrayed his own sexual obsessions as a way of understanding the power of total ideologies including his own attraction to National Socialism For Luft the significance of these three writers lies in their understandings of eros and inwardness and in the roles that both play in ethical experience and the formation of meaningful relations to the world a

process that continues to engage artists writers and thinkers today Eros and Inwardness in Vienna will profoundly reshape our understanding of Vienna s intellectual history It will be important for anyone interested in Austrian or German history literature or philosophy The Material Culture of Gender, the Gender of Material Culture Katharine Martinez, Kenneth L. Ames, 1997 Moving beyond traditional notions of gender as a static concept wherein human beings are passively molded into gender appropriate behavior 23 scholars instead view it as a negotiated contested and interactive process In showing some of the ways gender is made visible they explore avenues such as the gender of things that surround us subtle and invisible processes of inclusion and exclusion from valuation fusing form and content practice and product and how the material culture of gender produces gendered beings **Traveller ...** Oliver Goldsmith, 1879 *A Concise Etymological Dictionary of the English Language* Walter William Skeat, 1900 **Women Artists News** ,1994 The Influences of Age, Intelligence, Gender, and Socio-economic Status on Perceived Competencies of Gifted and Talented Children Irit V. Felsen, 1991

Playwrights and Plagiarists in Early Modern England Laura Jean Rosenthal, 1996 Passage of the first copyright law in 1710 marked a radical change in the perception of authorship According to Laura J Rosenthal the new construction of the author as the owner of literary property bore different consequences for women than for men for amateurs than for professionals and for playwrights than for other authors Rosenthal explores distinctions between legitimate and illegitimate forms of literary appropriation in drama from 1650 to 1730 In considering the alleged plagiarists Margaret Cavendish the Duchess of Newcastle Aphra Behn John Dryden Colley Cibber and Susanna Centlivre Rosenthal maintains that accusations had less to do with the degree of repetition in texts than with the gender of the authors and the cultural location of the plays Questions of literary property then became not just legal matters but part of a discourse aimed at conferring or withholding cultural authority Struggles over literary property must be seen in the context of competing conceptions of property in general Rosenthal asserts and she shows how both Filmerian and Lockean models gender the position of the owner Drawing on feminist theory and from scholarship in history philosophy and political science Rosenthal debates the relationship between women and property in modern England Gender and class she contends continue to influence judgments as to what stories a playwright can own or use as to whom critics praise as heirs to Shakespeare and Jonson and as to whom they damn as plagiarists **The Student's French Grammar** Charles Heron Wall, 1883 Fantasies of Identity Rosemary Delia, 1998

Women in German Yearbook ,1999 *Aegaeum* ,1987 **Women Artists News Book Review** ,1993 **JBSP** British Society for Phenomenology, 1990 *The Poetical Gender of the Substantives in the Works of Ben Jonson* Carl August Ljunggren, 1892

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