

Find the measure of the indicated angle.

1.  $\triangle PQR \cong \triangle STU$ . Find  $\angle U$ . \_\_\_\_\_



2.  $EFGH \cong JKLM$ . Find  $\angle M$ . \_\_\_\_\_



Draw a picture to represent  $\triangle JKL \cong \triangle PQR$  and answer the Questions 4 - 6 below.



True or False.

4.  $\angle L = \angle Q$  \_\_\_\_\_

5.  $LK = RQ$  \_\_\_\_\_

6. If  $JK = 3x - 14$  and  $PQ = 2x + 25$ , find the value for  $x$ . \_\_\_\_\_

State the postulate or theorem you would use to prove each pair of triangles congruent. If the triangles cannot be proved congruent, write *not possible*.

7. \_\_\_\_\_



8. \_\_\_\_\_



9. \_\_\_\_\_



10. \_\_\_\_\_



11. \_\_\_\_\_



12. \_\_\_\_\_



Tell whether the HL Theorem can be applied to prove the triangles are congruent.

13. \_\_\_\_\_



14. \_\_\_\_\_



# 2nd Semester Geometry Chapter 6 Review Packet Answers

**American Mathematical Society**

The logo of the American Mathematical Society, which is a red semi-circle with a white center, positioned to the right of the publisher's name.

**2nd Semester Geometry Chapter 6 Review Packet Answers:**

If you ally infatuation such a referred **2nd Semester Geometry Chapter 6 Review Packet Answers** books that will pay for you worth, get the extremely best seller from us currently from several preferred authors. If you want to witty books, lots of novels, tale, jokes, and more fictions collections are plus launched, from best seller to one of the most current released.

You may not be perplexed to enjoy every books collections 2nd Semester Geometry Chapter 6 Review Packet Answers that we will certainly offer. It is not around the costs. Its approximately what you habit currently. This 2nd Semester Geometry Chapter 6 Review Packet Answers, as one of the most energetic sellers here will agreed be among the best options to review.

[https://upload.sharkcoupons.com/public/book-search/Download\\_PDFS/Gold%20Bug.pdf](https://upload.sharkcoupons.com/public/book-search/Download_PDFS/Gold%20Bug.pdf)

## **Table of Contents 2nd Semester Geometry Chapter 6 Review Packet Answers**

1. Understanding the eBook 2nd Semester Geometry Chapter 6 Review Packet Answers
  - The Rise of Digital Reading 2nd Semester Geometry Chapter 6 Review Packet Answers
  - Advantages of eBooks Over Traditional Books
2. Identifying 2nd Semester Geometry Chapter 6 Review Packet Answers
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an 2nd Semester Geometry Chapter 6 Review Packet Answers
  - User-Friendly Interface
4. Exploring eBook Recommendations from 2nd Semester Geometry Chapter 6 Review Packet Answers
  - Personalized Recommendations
  - 2nd Semester Geometry Chapter 6 Review Packet Answers User Reviews and Ratings
  - 2nd Semester Geometry Chapter 6 Review Packet Answers and Bestseller Lists
5. Accessing 2nd Semester Geometry Chapter 6 Review Packet Answers Free and Paid eBooks

## 2nd Semester Geometry Chapter 6 Review Packet Answers

---

- 2nd Semester Geometry Chapter 6 Review Packet Answers Public Domain eBooks
  - 2nd Semester Geometry Chapter 6 Review Packet Answers eBook Subscription Services
  - 2nd Semester Geometry Chapter 6 Review Packet Answers Budget-Friendly Options
6. Navigating 2nd Semester Geometry Chapter 6 Review Packet Answers eBook Formats
    - ePub, PDF, MOBI, and More
    - 2nd Semester Geometry Chapter 6 Review Packet Answers Compatibility with Devices
    - 2nd Semester Geometry Chapter 6 Review Packet Answers Enhanced eBook Features
  7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of 2nd Semester Geometry Chapter 6 Review Packet Answers
    - Highlighting and Note-Taking 2nd Semester Geometry Chapter 6 Review Packet Answers
    - Interactive Elements 2nd Semester Geometry Chapter 6 Review Packet Answers
  8. Staying Engaged with 2nd Semester Geometry Chapter 6 Review Packet Answers
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers 2nd Semester Geometry Chapter 6 Review Packet Answers
  9. Balancing eBooks and Physical Books 2nd Semester Geometry Chapter 6 Review Packet Answers
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection 2nd Semester Geometry Chapter 6 Review Packet Answers
  10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
  11. Cultivating a Reading Routine 2nd Semester Geometry Chapter 6 Review Packet Answers
    - Setting Reading Goals 2nd Semester Geometry Chapter 6 Review Packet Answers
    - Carving Out Dedicated Reading Time
  12. Sourcing Reliable Information of 2nd Semester Geometry Chapter 6 Review Packet Answers
    - Fact-Checking eBook Content of 2nd Semester Geometry Chapter 6 Review Packet Answers
    - Distinguishing Credible Sources
  13. Promoting Lifelong Learning
    - Utilizing eBooks for Skill Development

- Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
  - Interactive and Gamified eBooks

### **2nd Semester Geometry Chapter 6 Review Packet Answers Introduction**

In this digital age, the convenience of accessing information at our fingertips has become a necessity. Whether its research papers, eBooks, or user manuals, PDF files have become the preferred format for sharing and reading documents. However, the cost associated with purchasing PDF files can sometimes be a barrier for many individuals and organizations. Thankfully, there are numerous websites and platforms that allow users to download free PDF files legally. In this article, we will explore some of the best platforms to download free PDFs. One of the most popular platforms to download free PDF files is Project Gutenberg. This online library offers over 60,000 free eBooks that are in the public domain. From classic literature to historical documents, Project Gutenberg provides a wide range of PDF files that can be downloaded and enjoyed on various devices. The website is user-friendly and allows users to search for specific titles or browse through different categories. Another reliable platform for downloading 2nd Semester Geometry Chapter 6 Review Packet Answers free PDF files is Open Library. With its vast collection of over 1 million eBooks, Open Library has something for every reader. The website offers a seamless experience by providing options to borrow or download PDF files. Users simply need to create a free account to access this treasure trove of knowledge. Open Library also allows users to contribute by uploading and sharing their own PDF files, making it a collaborative platform for book enthusiasts. For those interested in academic resources, there are websites dedicated to providing free PDFs of research papers and scientific articles. One such website is Academia.edu, which allows researchers and scholars to share their work with a global audience. Users can download PDF files of research papers, theses, and dissertations covering a wide range of subjects. Academia.edu also provides a platform for discussions and networking within the academic community. When it comes to downloading 2nd Semester Geometry Chapter 6 Review Packet Answers free PDF files of magazines, brochures, and catalogs, Issuu is a popular choice. This digital publishing platform hosts a vast collection of publications from around the world. Users can search for specific titles or explore various categories and genres. Issuu offers a seamless reading experience with its user-friendly interface and allows users to download PDF files for offline reading. Apart from dedicated platforms, search engines also play a crucial role in finding free PDF files. Google, for instance, has an advanced search feature that allows users to filter results by file type. By specifying the file type as "PDF," users can find websites that offer free PDF downloads on a specific topic. While downloading 2nd Semester Geometry Chapter 6 Review Packet Answers free PDF files is convenient, its important to note that copyright laws

must be respected. Always ensure that the PDF files you download are legally available for free. Many authors and publishers voluntarily provide free PDF versions of their work, but its essential to be cautious and verify the authenticity of the source before downloading 2nd Semester Geometry Chapter 6 Review Packet Answers. In conclusion, the internet offers numerous platforms and websites that allow users to download free PDF files legally. Whether its classic literature, research papers, or magazines, there is something for everyone. The platforms mentioned in this article, such as Project Gutenberg, Open Library, Academia.edu, and Issuu, provide access to a vast collection of PDF files. However, users should always be cautious and verify the legality of the source before downloading 2nd Semester Geometry Chapter 6 Review Packet Answers any PDF files. With these platforms, the world of PDF downloads is just a click away.

### **FAQs About 2nd Semester Geometry Chapter 6 Review Packet Answers Books**

**What is a 2nd Semester Geometry Chapter 6 Review Packet Answers PDF?** A PDF (Portable Document Format) is a file format developed by Adobe that preserves the layout and formatting of a document, regardless of the software, hardware, or operating system used to view or print it. **How do I create a 2nd Semester Geometry Chapter 6 Review Packet Answers PDF?** There are several ways to create a PDF: Use software like Adobe Acrobat, Microsoft Word, or Google Docs, which often have built-in PDF creation tools. Print to PDF: Many applications and operating systems have a "Print to PDF" option that allows you to save a document as a PDF file instead of printing it on paper. Online converters: There are various online tools that can convert different file types to PDF. **How do I edit a 2nd Semester Geometry Chapter 6 Review Packet Answers PDF?** Editing a PDF can be done with software like Adobe Acrobat, which allows direct editing of text, images, and other elements within the PDF. Some free tools, like PDFescape or Smallpdf, also offer basic editing capabilities. **How do I convert a 2nd Semester Geometry Chapter 6 Review Packet Answers PDF to another file format?** There are multiple ways to convert a PDF to another format: Use online converters like Smallpdf, Zamzar, or Adobe Acrobats export feature to convert PDFs to formats like Word, Excel, JPEG, etc. Software like Adobe Acrobat, Microsoft Word, or other PDF editors may have options to export or save PDFs in different formats. **How do I password-protect a 2nd Semester Geometry Chapter 6 Review Packet Answers PDF?** Most PDF editing software allows you to add password protection. In Adobe Acrobat, for instance, you can go to "File" -> "Properties" -> "Security" to set a password to restrict access or editing capabilities. Are there any free alternatives to Adobe Acrobat for working with PDFs? Yes, there are many free alternatives for working with PDFs, such as: LibreOffice: Offers PDF editing features. PDFsam: Allows splitting, merging, and editing PDFs. Foxit Reader: Provides basic PDF viewing and editing capabilities. How do I compress a PDF file? You can use online tools like Smallpdf, ILovePDF, or desktop software like Adobe Acrobat to compress PDF files without significant quality loss.

Compression reduces the file size, making it easier to share and download. Can I fill out forms in a PDF file? Yes, most PDF viewers/editors like Adobe Acrobat, Preview (on Mac), or various online tools allow you to fill out forms in PDF files by selecting text fields and entering information. Are there any restrictions when working with PDFs? Some PDFs might have restrictions set by their creator, such as password protection, editing restrictions, or print restrictions. Breaking these restrictions might require specific software or tools, which may or may not be legal depending on the circumstances and local laws.

### Find 2nd Semester Geometry Chapter 6 Review Packet Answers :

~~gold bug~~

~~golden age of childrens illustrations~~

**golden republicanism the crusade for hard money**

**going strong**

~~gomar gali turynda istaleklar~~

~~gojira a novel~~

*golem; legends of the ghetto of prague*

**gold rush the yukon stampede of 1898**

golden sun and golden sun 2 the lost age

**golosi na vitri**

golden retriever dog breed handbook dog breed handbooks

**golden parachute**

going up going down

golfwatching a viewers guide to the world of golf

gone with the wind and scarlett-2 vol. boxed set

### 2nd Semester Geometry Chapter 6 Review Packet Answers :

**books by joe girard author of how to sell anything to anybody goodreads** - Jun 06 2022

web joe girard has 34 books on goodreads with 8527 ratings joe girard s most popular book is how to sell anything to anybody

*joe girard author of how to sell anything to anybody goodreads* - Jul 07 2022

web about joe girard world s greatest salesman according to the guinness book of world records joseph samuel gerard better known as joe girard is an a

*how to sell anything to anybody joe girard full youtube* - Mar 03 2022

web jan 28 2021 6 76k subscribers subscribe 23k views 2 years ago joe girard the world s greatest salesman shares the system of salesmanship that has made him a renowned success in his field salesmen are

**how to sell anything to anybody by joe girard amazon in** - Sep 09 2022

web how to sell anything to anybody joe girard amazon in books books reference buy new 304 00 m r p 450 00 save 146 00 32 inclusive of all taxes free delivery tuesday 8 august on your first order details or fastest delivery tomorrow 6 august order within 11 hrs 35 mins details select delivery location in stock

how to sell anything to anybody by joe girard paperback - Nov 11 2022

web feb 7 2006 if i did it you can do it joe girard in his fifteen year selling career author joe girard sold 13 001 cars a guinness world record he didn t have a degree from an ivy league school instead he learned by being in the trenches every day that nothing replaces old fashioned salesmanship

**how to sell anything to anybody by joe girard goodreads** - Oct 22 2023

web 1 672 ratings 195 reviews joe girard the world s greatest salesman shares the system of salesmanship that has made him a renowned success in his field salesmen are made not born if i did it you can do it

**how to sell anything to anybody joe girard s secret formula** - Apr 04 2022

web jul 30 2021 joe girard s book how to sell anything to anybody has been used by some of the most successful salespeople in history including top ceos like bill gates and richard branson to become wildly

**how to sell anything to anybody by joe girard ebook** - Oct 10 2022

web isbn 9781439136676 title how to sell anything to anybody author joe girard stanley h brown

**how to sell anything to anybody joe girard google books** - Mar 15 2023

web feb 7 2006 joe will show you how to make the final sale every time using the techniques he has perfected in his record career you too can turn one sale into 250 more create a winning game plan from

*how to sell anything to anybody girard joe amazon com au* - Feb 14 2023

web how to sell anything to anybody girard joe amazon com au books books business economics communication psychology buy new 24 99 free delivery on first order select delivery location in stock quantity add to cart buy now payment secure transaction ships from amazon au sold by amazon au payment secure transaction

**how to sell anything to anybody by joe girard joe girard** - Aug 20 2023

web world s greatest 1 retail salesman as attested by the guinness book of world records sold more retail big ticket items one

at a time than any other salesperson in any retail industry including houses boats motor homes insurance automobiles etc audited by the accounting firm of deloitte touche audit available on request

**how to sell anything to anybody girard joe girard joe** - Apr 16 2023

web how to sell anything to anybody audio cassette audiobook 9 november 1990 by joe girard author reader 4 6 4 6 out of 5 stars 668 ratings

**how to sell anything to anybody amazon co uk girard joe** - May 05 2022

web buy how to sell anything to anybody reprint by girard joe isbn 9780743273961 from amazon s book store everyday low prices and free delivery on eligible orders

how to sell anything to anybody joe girard free download - May 17 2023

web dec 7 2012 **how to sell anything traumatic dental injuries a manual 3rd edition oasis dental** - Jan 28 2022

web jun 12 2023 the third edition of traumatic dental injuries a manual builds on the widespread success of the previous two editions the ultimate guide to dental trauma

**traumatic dental injuries a manual google books** - Mar 10 2023

web the ultimate guide to dental trauma the manual preserves its uniquely usable and reader friendly format demonstrating step by step treatment protocols for commonly occurring

**traumatic dental injuries a manual 3rd edition pdf download free** - Jun 01 2022

web may 31 2022 the third edition of traumatic dental injuries a manual builds on the widespread success of the previous two editions the ultimate guide to dental trauma

**traumatic dental injuries a manual by jens o andreasen** - Aug 03 2022

web christmas delivery the third edition of traumatic dental injuries a manual builds on the widespread success of the previous two editions the ultimate guide to dental trauma the manual preserves its uniquely usable and reader friendly format demonstrating step by step treatment protocols for commonly occurring traumatic injuries

traumatic dental injuries a manual deepdive - Sep 23 2021

web aug 1 1999 the outcome of traumatic dental injury is primarily related to the initial extent of traumatic impact subsequent treatment and finally the post injury follow up in

**pdf traumatic dental injuries by jens o andreasen perlego** - Oct 25 2021

web traumatic dental injuries a manual the third edition of traumatic dental injuries a manual builds on the widespread success of the previous two editions the

*guidelines for the management of traumatic dental injuries 3* - Dec 27 2021

web traumatic injuries to the primary dentition present special problems and the management is often different as compared

with the permanent dentition the international association

**traumatic dental injuries a manual 3rd edition wiley** - Aug 15 2023

web apr 25 2011 traumatic dental injuries a manual the third edition of traumatic dental injuries a manual builds on the widespread success of the previous two editions the ultimate guide to dental trauma the manual preserves its uniquely usable *traumatic dental injuries a manual 2nd edition* - Dec 07 2022

web feb 14 2004 the first edition was a clear well structured guide to the treatment of dental injuries the clinical procedures were illustrated with excellent illustrations that not only *wiley traumatic dental injuries a manual 3rd edition 978 1 405* - Oct 05 2022

web the third edition of traumatic dental injuries a manual builds on the widespread success of the previous two editions the ultimate guide to dental trauma the manual preserves

**traumatic dental injuries a manual** - May 12 2023

web the third edition of traumatic dental injuries a manual includes several new aspects of dental traumatology and an updating of existing material the new sections that have

[traumatic dental injuries a manual wiley online library](#) - Mar 30 2022

web feb 11 2010 click on the article title to read more

*international association of dental traumatology* - Nov 06 2022

web may 27 2020 1 introduction injuries to children are a major threat to their health and they are generally a neglected public health problem 1 for children aged 0 6 years

[pdf guidelines for the management of traumatic dental](#) - Jul 02 2022

web oct 1 2016 andersson l traumatic dental injuries a manual 3rd edn few studies have investigated how patients feel about traumatic injuries to teeth dentists may

**traumatic dental injuries a manual request pdf** - Apr 11 2023

web jan 1 2011 this literature review will focus on the oral and dental aspects of child abuse that could be overlooked as dental traumatic injury keywords traumatic dental

*traumatic dental injuries a manual 3rd edition kindle edition* - Feb 26 2022

web oct 7 2011 traumatic dental injuries a manual the third edition of traumatic dental injuries a manual builds on the widespread success of the previous two

*traumatic dental injuries a manual amazon com au* - Apr 30 2022

web the third edition of traumatic dental injuries a manual builds on the widespread success of the previous two editions the ultimate guide to dental trauma the manual preserves its uniquely usable and reader friendly format demonstrating step by

step treatment protocols for commonly occurring traumatic injuries several new sections have been

**traumatic dental injuries a manual 3rd edition wiley** - Feb 09 2023

web the third edition of traumatic dental injuries a manual a unique feature of the new edition is the accompanying dvd which presents computer animations of all trauma

**traumatic dental injuries a manual by jens o andreasen** - Nov 25 2021

web may 14 2020 the ultimate guide to dental trauma the manual preserves its uniquely usable and reader friendly format demonstrating step by step treatment protocols for

*tds traumatic dental injuries a manual* - Sep 04 2022

web the third edition of traumatic dental injuries a manual builds on the widespread success of the previous two editions the ultimate guide to dental trauma the manual preserves

**traumatic dental injuries a manual amazon com** - Jan 08 2023

web apr 25 2011 traumatic dental injuries a manual the third edition of traumatic dental injuries a manual builds on the widespread success of the previous

**traumatic dental injuries a manual google books** - Jun 13 2023

web apr 25 2011 traumatic dental injuries a manual the third edition of traumatic dental injuries a manual builds on the widespread success of the previous

*pdf traumatic dental injuries a manual semantic scholar* - Jul 14 2023

web apr 17 2000 corpus id 196337953 traumatic dental injuries a manual j andreasen published 17 april 2000 medicine tldr examination and diagnosis of pulpal healing

*il primo libro per lo studio del pianoforte antonio trombone* - Oct 02 2023

web il primo libro per lo studio del pianoforte antonio trombone free download as pdf file pdf or read online for free

**il primo libro per lo studio del pianoforte amazon it** - May 29 2023

web scopri il primo libro per lo studio del pianoforte di antonoi trombone spedizione gratuita per i clienti prime e per ordini a partire da 29 spediti da amazon amazon it il primo libro per lo studio del pianoforte antonoi trombone libri

**trombone il primo libro per lo studio del pianoforte** - Mar 27 2023

web scopri trombone il primo libro per lo studio del pianoforte di trombone spedizione gratuita per i clienti prime e per ordini a partire da 29 spediti da amazon amazon it trombone il primo libro per lo studio del pianoforte trombone libri

il primo libro per lo studio del pianoforte parte 1 no 1 youtube - Nov 22 2022

web sep 14 2023 il primo libro per lo studio del pianoforte parte 1 no 1 pianissimo 35 subscribers no views 6 minutes ago trombone il primo libro per lo studio del pianoforte di antonio

**il primo libro per lo studio del pianoforte antonio trombone** - Jul 19 2022

web il primo libro per lo studio del pianoforte è un libro di antonio trombone pubblicato da curci acquista su ibs a 16 00

**il primo libro per lo studio del pianoforte amazon it** - Feb 11 2022

web questo approccio innovativo e ben strutturato rappresenta una pietra miliare nell'apprendimento musicale offrendo una piattaforma solida e coinvolgente per imparare a suonare il pianoforte in modo efficace e appassionante utile segnala alberto b

**antonio trombone il primo libro per lo studio del pianoforte** - Jun 17 2022

web cerca antonio trombone il primo libro per lo studio del pianoforte tra migliaia di annunci di vendita di usato dei privati naviga tra le offerte di antonio trombone il primo libro per lo studio del pianoforte pubblicate dai negozi di strumenti musicali ai prezzi migliori

*il primo studio per pianoforte trombone 2023* - Apr 15 2022

web trombone per molti aspetti in opposizione dialogano o si contrastano frapposti al pianoforte utilizzato altresì come puro oggetto sonoro il primo libro per lo studio del pianoforte sep 23 2020 trombone dec 19 2022 questo libro comprende quattro pezzi per trombone composta per javier marcó

**il mio primo libro per lo studio del pianoforte** - Aug 20 2022

web il mio primo libro per lo studio del pianoforte è un libro scritto da trombone antonio libreria it

*trombone il primo libro per lo studio del pianoforte* - Jan 25 2023

web 1 articolo autore antonio trombone titolo il primo libro per lo studio del pianoforte casa editrice curci 5502 e c metodo dedicato a chi inizia lo studio del pianoforte e suddiviso in tre parti una con esercizi e studi in chiave di violino per l'impostazione e l'indipendenza delle dita

trombone il primo libro per lo studio del pianoforte youtube - Feb 23 2023

web share your videos with friends family and the world

antonio trombone il primo libro per lo studio del pianoforte - Apr 27 2023

web about explore sheet music for antonio trombone il primo libro per lo studio del pianoforte buy online piano pf published by edizioni curci milano composer trombone antonio

il primo libro per lo studio del pianoforte edizioni curci - Sep 20 2022

web il primo libro per lo studio del pianoforte autore antonio trombone descrizione specifiche famiglia strumenti a tastiera strumento materia pianoforte marchio

**il primo libro per lo studio del pianoforte antonoi trombone** - Oct 22 2022

web il primo libro per lo studio del pianoforte de antonoi trombone en iberlibro com isbn 13 9790215902862 edizioni curci

2011 tapa blanda

**trombone il primo libro n 1 parte seconda youtube** - Jun 29 2023

web apr 5 2020 about press copyright contact us creators advertise developers terms privacy policy safety how youtube works test new features nfl sunday ticket press copyright

trombone il primo libro per lo studio del pianoforte - Sep 01 2023

web il primo libro per lo studio del pianoforte autore antonio trombone editore edizioni curci anno di pubblicazione 1952 presentazione sintetica il metodo si compone di 3 parti

il primo libro per lo studio del pianoforte antonio trombone - Dec 24 2022

web il primo libro per lo studio del pianoforte antonio trombone metodo per pianoforte

antonio trombone i primi canoni n 26 spartito per pianoforte - May 17 2022

web antonio trombone i primi canoni n 26 spartito per pianoforte musipedia 2 27k subscribers subscribe 0 111 views 2 years ago antonio trombone i primi canoni

**il primo libro per lo studio del pianoforte eur 7 00** - Mar 15 2022

web il primo libro per lo studio del pianoforte eur 7 00 in vendita il primo libro per lo studio del pianoforte autore trombone usato fino 155433694511

trombone il primo libro per lo studio del pianoforte - Jul 31 2023

web trombone il primo libro per lo studio del pianoforte 5 5 1 recensione cliente vota o recensisci questo articolo 16 90 13 90 17 risparmi 3 00 l offerta scade il 31 10 2023 aggiungi al carrello aggiungi alla lista dei desideri disponibilità immediata vuoi riceverlo il 26 ottobre ordina entro 12 ore e 49 min